## **BLANKET PURCHASE ORDER** STATE OF MARYLAND

\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*\*

**BPO NO:** 001B8400364 **PRINT DATE:** 01/29/21 **PAGE:** 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 

NIPPON CARBIDE INDUSTRIES (USA) INC

13856 BETTENCOURT STREET

CERRITOS, CA

(562)777-1810

**REFER QUESTIONS TO:** 

MATTHEW SMITH (410 )767-3039

MATTHEW.SMITH2@MARYLAND.GOV

**ITB:** J02R8400011 **EXPR DATE:** 01/31/21

**POST DATE:** 02/08/18

90703

**DISCOUNT TERMS: . CONTRACT AMOUNT:**  NET 30 DAY

150,000.00

#### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

MODIFICATION #1: CONTRACT EXTENDED UNTIL 02/28/21, BY PROCUREMENT OFFICER.WAITING ON CONFIRMATION FROM VENDOR.

STATWIDE CONTRACT

FOR

REFLECTIVE SIGN SHEETING

THIS CONTRACT IS FOR THREE (3) YR W/TWO (2) ONE (1) YR RENEWAL

OPTION. CONTRACT TERM 02/29/18 TO 01/31/21.

VENDOR CONTACT: ANDREW KATO VENDOR NUMBER: 562-777-1810

VENDOR EMAIL: BIDS@NIKKALITE.COM

AGENCY CONTACT: NAMITA ACHARYA/PAUL STOUT

AGENCY NUMBER: 410-787-5814

AGENCY EMAIL: NACHARYA@SHA.STATE.MD.US/PSTOUT@SHA.STATE.MD.US

PRODUCT ACCEPTABILITY SHALL BE AT THE SOLE DISCRETION OF THE MARYLAND STATE ORDERING AGENCY. THE ORDERING AGENCY SHALL BE THE SOLE JUDGE OF WHAT IS AN "APPROVED EQUAL". ANY EQUIPMENT DELIVERED AS A RESULT

\*\*\* CONTINUED, NEXT PAGE \*\*\*

# BLANKET PURCHASE ORDER STATE OF MARYLAND

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

**BPO NO:** 001B8400364 **PRINT DATE:** 01/29/21 **PAGE:** 02

TERMS (cont'd):

OF THIS AWARD WHICH DOES NOT MEET THE SPECIFICATIONS OR IS OTHERWISE FOUND TO BE DEFECTIVE, SHALL BE REJECTED AND RETURNED AT THE VENDOR'S EXPENSE FOR REPLACEMENT OR CREDIT.

THE STATE OF MARYLAND DEPARTMENT OF GENERAL SERVICES
OFFICE OF PROCUREMENT AND LOGISTICS HAS IMPLEMENTED A PROGRAM TO
REVIEW ALL STATEWIDE CONTRACT REQUIREMENTS AND ASSESS CONTRACT USAGE
OF STATE AGENCIES. UNDER THE TERMS OF THE CONTRACT EVERY SIX MONTHS,
BEGINNING WITH THE "START DATE" A USAGE REPORT SHOULD BE SUBMITTED TO
THE DEPARTMENT OF GENERAL SERVICES. THIS REPORT SHOULD CONTAIN A
SUMMARY OF PROCUREMENT ACTIVITY AND SHOULD INCLUDE THE CONTRACT
NUMBER, ITEMS DESCRIPTION, QUANTITY PURCHASED, TOTAL DOLLARS SPENT,
NUMBER OF ORDERS PLACED BY STATE AGENCY, NUMBER OF ORDERS PLACED PER
CONTRACT, AND END WITH A GRAND TOTAL DUE FOR ALL DOLLARS SPENT. PLEASE

PLEASE SEND YOUR REPORT TO DEPARTMENT OF GENERAL SERVICES, OFFICE OF PROCUREMENT AND LOGISTICS, 301 W. PRESTON STREET, ROOM 1309
BALTIMORE, MARYLAND 21201, ATTN: EBONY SALAKO AND LISA MCDONALD.
YOU MAY EMAIL THE REPORT TO AWAWU.SALAKO@MARYLAND.GOV AND
LISA.MCDONALD@MARYLAND.GOV. THE REPORT IS DUE WITHIN TEN (10) DAYS
AFTER EVERY REPORT PERIOD. FAILURE TO PROVIDE THIS REPORT MAY RESULT IN DEFAULT OF THIS CONTRACT AND THE CONTRACT MAY BE TERMINATED IMMEDIATELY.

#### 1% PROCESSING FEE

1.

CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE IN THE AMOUNT OF (1%) OF THE TOTAL CONTRACT SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES TRANSACTED UNDER THE CONTRACT, MINUS ANY RETURNS OR CREDITS. THE PROCESSING FEE SHALL NOT BE CHARGED DIRECTLY TO THE CUSTOMER, E.G. AS A SEPARATE LINE ITEM, FEE OR SURCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACT'S UNIT PRICES.

- THE PROCESSING FEE SHALL BE SUBMITTED TO THE DEPARTMENT OF GENERAL PROCESSING FEE SHALL BE SUBMITTED TO THE DEPARTMENT OF GENERAL SER VICES, FISCAL SERVICES DIVISION, 301 W. PRESTON STREET, ROOM 1309, BALTO, MD 21201, WITHIN TEN (10) CALENDAR DAYS FOLLOWING THE END OF EACH CALENDAR MONTH.ALONG WITH A MONTHLY USAGE REPORT DOCUMENTING ALL CONTRACT SALES. AN EXCEL VERSION OF THE EXCEL VERSION OF THE MONTHLY USAGE REPORT SHALL ALSO BE EMAILED TO WAWAU.SALAKO@MARYLAND.GOV.
- 3.
  FAILURE TO REMIT PROCESSING FEES IN A TIMELY MANNER OR REMITTANCE OF FEES INCONSISTENT WITH THE CONTRACT'S REQUIREMENTS MAY RESULT IN THE

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### **BLANKET PURCHASE ORDER** STATE OF MARYLAND

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

**PRINT DATE:** 01/29/21 **BPO NO:** 001B8400364 **PAGE:** 03

TERMS (cont'd):

STATE EXERCISING ALL RECOURSE AVAILABLE UNDER THE CONTRACT INCLUDING, BUT NOT LIMITED TO, A THIRD PARTY AUDIT OF ALL CONTRACT ACTIVITY. SHOULD AN AUDIT BE REQUIRED BY THE STATE, THE CONTRACTOR SHALL REIMBURSE THE STATE FOR ALL COSTS ASSOCIATED WITH THE AUDIT UP TO \$10,000.00 OR ONE (1%) PERCENT OF THE CONTRACT'S .STIMATED ANNUAL VALUE, WHICH EVER IS HIGHER. VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL INVOICES. FAILURE TO SO MAY RESULT IN DELAY OF PAYMENT.

THE DEPARTMENT OF GENERAL SERVICES "TERMS AND CONDITIONS" FOR COMMODITY CONTRACTS OVER \$25,000" AND ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION #001IT820756/MDDGS31035206 INCORPRATED HEREIN BY REFERENCE.

LINE #	STATETIEMID	_U/M	UNII COST	
0001	55048-000000	EA	.8500	

1.0600

SIGN MATERIAL, REFLECTIVE

ASTM TYPE I SIGN SHEETING, ALL COLORS.

SEE J02R8400011\_SIGN MAT REFL\_IFB.DOC FOR FURTHER SPECIFICATION INFO AND INFORMATION.

EA

SIGN MATERIAL, REFLECTIVE

55048-000000

ASTM TYPE II SIGN SHEETING, ALL COLORS.

0002

## BLANKET PURCHASE ORDER STATE OF MARYLAND

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

0003 55048-000000 EA 1.7100

SIGN MATERIAL, REFLECTIVE

ASTM TYPE III SIGN SHEETING, ALL COLORS.

0004 55048-000000 EA 1.3600

SIGN MATERIAL, REFLECTIVE

ITEM #4 ONLY APPROVED FOR WHITE, YELLOW, GREEN AND BLUE

0007 55048-000000 EA 3.4600

SIGN MATERIAL, REFLECTIVE

ASTM TYPE VIII SIGN SHEETING, ALL COLORS EXCEPT FLUORESCENT.

0008 55048-000000 EA 3.9400

SIGN MATERIAL, REFLECTIVE

ITEM #8 ONLY APPROVED FOR FLUORESCENT YELLOW AND ORANGE.

0011 55048-000000 EA .8300

SIGN MATERIAL, REFLECTIVE

NON REFLECTIVE SIGN MATERIAL, BLACK, ACRYLIC.

## **BLANKET PURCHASE ORDER**

STATE OF MARYLAND \*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\* **BPO NO:** 001B8400364 **PRINT DATE:** 01/29/21 **PAGE**: 05 LINE # STATE ITEM ID U/M UNIT COST 0012 55048-000000 180.0000 EASIGN MATERIAL, REFLECTIVE TAPE PRE-SPACED 24" X 100 YDS SCPS-2, 3M 24 INCH X 100 YDS PRE-SPACED TAPE, CLEAR AND TRANSLUCENT WHITE OR TAN. 0013 55048-000000 EA180.0000 SIGN MATERIAL, REFLECTIVE TAPE PRE-SPACED 24" X 100 YDS SCPS-2, 3M 48 INCH X 50 YDS PRE-SPACED TAPE, CLEAR AND TRANSLUCENT WHITE OR TAN. 0014 55048-000000 EA.8300 SIGN MATERIAL, REFLECTIVE FILM, SERIES 1100 EC 30" X 50 YARDS, VARIOUS COLORS FILM, SERIES 1100 EC 30" X 50 YARDS, VARIOUS COLORS AND CLEAR. \_\_\_\_\_ END OF ITEM LIST \_\_\_\_\_

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AUTHORIZED BY:	DATE:	
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