

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B5400420

PRINT DATE: 10/31/15

PAGE: 01

SHIP TO: AS SPECIFIED ON INDIVIDUAL ORDERS		
VENDOR ID: MEDICALPRODUCTS LTD INC P O BOX 80685 CONYERS, GA 30013 (678)413-9200	REFER QUESTIONS TO: IRIS LESTER (410)767-4612 IRIS.LESTER@MARYLAND.GOV	
ITB: 001IT819698	EXPR DATE: 03/20/17 POST DATE: 03/30/15	DISCOUNT TERMS: . NET 30 DAY CONTRACT AMOUNT: .00

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

AGENCY CONTRACT
FOR
BODY BAGS
FOR
THE OFFICE OF THE CHIEF MEDICAL EXAMINER

CONTRACT PERIOD: FROM DATE OF AWARD THROUGH OCTOBER 15, 2017
(2 YEARS AND 8 MONTHS)

THIS CONTRACT IS SUBJECT TO THE TERMS AND CONDITIONS OF COMMODITY CONTRACTS OVER \$25,000.00.

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>		
0001	47573-130350	EA	8.7615		

THESE BAGS ARE USED FOR REMOVAL AND TRANSPORTATION OF HUMAN REMAINS.

POUCH MATERIAL: 10 MIL HD "SUPER-TUFF" POLYETHYLENE WOVEN SCRIM COATED BOTH SIDES WITH MIN 2 MIL LD POLYETHYLENE FILM. MATERIAL EXCEEDS TENSILE STRENGTH, TEAR RESISTANCE AND PUNCTURE RESISTANCE OF 12 MIL THICK VINYL RESULTING IN A VIRTUALLY TEAR RESISTANT PRODUCT IN NORMAL USE.

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GENERAL CONSTRUCTION: 166" PERIMETER STYLE #5 MOLDED NYLON ZIPPER (3 SIDES OF POUCH) ACCESS FOR EASY LOADING AND UNLOADING. SECURED WITH #5 MOLDED NYLON RUST RESISTANT DUAL ZIPPER PULLS TO ALLOW OPENING BAG FROM EITHER END. ACCESS TO BAG CONTENTS CAN BE OBTAINED BY USING LOCKING TAG THROUGH THE ZIPPER PULLS. MINIMUM ODOR DETECTED WHEN CLOSED.

PRODUCT IS INTENDED TO BE STORED IN A VERTICAL POSITION FOR EASE OF CONTENT EXAMINATION AND PROTECTION AGAINST POSSIBLE LEAKAGE TO COMPLY WITH OSHA REGULATION 3130 INVOLVING CONTAINMENT OF BODY FLUIDS.

MATERIAL REMAINS FLEXIBLE TO -70 DEGREES F (-57 DEGREES C) MATERIAL AND CAN THEREFORE BE USED FOR COOLER STORAGE AND/OR OUTDOOR WINTER OPERATIONS WITHOUT FEAR OF CRACKING.

FINISHED SIZE: 36W X 94"L (92 CM X 239CM) - 72" (183 CM GIRTH)
PACKING BULK PACKAGED IN INDIVIDUAL POLY BAGS.

PACKED 20 UNITS PER CASE.

GENERAL PROPERTIES: SHALL NOT DETERIORATE OR MILDEW UNDER NORMAL CONDITIONS. IMPERVIOUS TO BLOOD AND NORMAL BODY FLUIDS.

SHALL MEET EPS CHLORINE FREE BURN REQUIREMENTS FOR INCINERATION TYPE OF DISPOSAL.

SHELF LIFE IN EXCESS OF 10 YEARS, SHALL NOT BECOME BRITTLE DURING EXTENDED STORAGE UNDER NORMAL ENVIRONMENTAL CONDITIONS.

MAXIMUM TEMPERATURE USE -180 DEGREES F (82 DEGREES C).
MINIMUM TEMPERATURE - REMAINS FLEXIBLE TO (-) 70 DEGREES F (-57 DEGREES C).

COLOR: WHITE

DELIVER TO: OFFICE OF THE CHIEF MEDICAL EXAMINER
900 WEST BALTIMORE STREET
BALTIMORE, MARYLAND 21223
ATTN.: TOM BROWN (410) 333-8161

END OF ITEM LIST

THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID. THE

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TERMS (cont'd):

AWARD WAS MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER
(BASIS FOR AWARD).

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL
INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT.

ALL PRODUCTS USED IN PACKING TO CUSHION AND PROTECT DURING THE
SHIPMENT OF COMMODITIES ARE TO BE MADE OF RECYCLED, REYCLABLE,
AND/OR BIODEGRADABLE MATERIALS.

***** LAST PAGE *****

AUTHORIZED BY: _____ **DATE:** _____

BUYER AUTHORIZED DESIGNEE